AMERICAN LEGION AUXILIARY - DEPARTMENT OF GEORGIA LEGISLATIVE REPORT

Annual Report Due–May 1, 2024

Mail Report to: Ruthann Henley Department Legislative Chair 363 Hidden Oaks Drive, Flintstone, GA 30725 Or Email Report to: rthnly@gmail.com

Include a narrative of 500 to 1,000 words, with pictures and newspaper articles if available.

1. Did your Unit members subscribe to the Legion's *Legislative Action Alerts* to receive notification when they should call on all Legion Family members to take action on legislative topics? yes no # members participating.

2. Did your Unit members subscribe to the Legion's *Legislative Update* to stay informed on veteran and military issues?____Yes ___No; # of members participating? ____

3. Did your Unit provide the *ALA Legislative Advocacy Guide* to members in order to help build legislative awareness in the community?____Yes___No

5. Did your Unit take advantage of the Legion's Legislative priority sheets and point papers? ____Yes___No . Did the Unit forward these priority sheets/point papers by "dropping" these in your elective official's office?____Yes____No Number of members participating ______

6. Does your Unit actively post The American Legion's legislative priorities on social media? _____Yes___No; Number of members participating_____

7. Did the Unit have the members identify their US representative and two US senators and build a relationship and rapport with these legislators or their staff members? __Yes___No; Number of members participating_____; Number of visits or contacts with legislators_____US Senators___US Representatives___State Officials___The White House___Local Offices ______

8. Did Unit Members subscribe to *e-newsletters of elective officials* to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities? __yes_no Number of members participating_____. Number of responses with answers_____.

9. Did the Unit participate in local town hall meetings?___Yes___No; Number members participated___; Department or legislative meetings and activities?___Yes___No; Number members participated___;

10. Did your Unit host a "Meet the Candidate Night? Yes No; # members; If not hosting, did members attend a "Meet the Candidate Night"? Yes No; Number participating.

12. Did the Unit complete the *Legion's Congressional Meeting Report Form* following any meeting with US representative, US Senator and/or legislative staff members._____Yes____No; # participating _____